GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Housing - Extension of the term of Sri M.Ramachandra, Senior Inspector, Office of the Sub Divisional Cooperative Officer, Kadapa, YSR Kadapa District as Official Person-In-Charge to the Kadapa Officers/Citizens Cooperative House Building Society Ltd., Kadapa, YSR Kadapa District for a further period of six (06) months i.e. from 12.08.2021 to 11.02.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.Rt.No.610 Dated: 20.09.2021.

Read the following:-

1. G.O.Rt.No.107, Agriculture & Cooperation (Coop.III) Department, dated 09.03.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, letter Rc.No.AGC06-28021(35)/4/2020-HSG, dated 26.08.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of Sri M.Ramachandra, Senior Inspector, Office of the Sub Divisional Cooperative Officer, Kadapa, YSR Kadapa District as Official Person-In-Charge to the Kadapa Officers/Citizens Cooperative House Building Society Ltd., Kadapa, YSR Kadapa District for a further period of six (06) months i.e. from 12.08.2021 to 11.02.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of the said society.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and Registrar of
Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER